



## ***AMRPA SPRING REHABILITATION EXECUTIVE FORUM***

***March 23-24, 2010***



***The Fairmont Hotel, Washington DC***

AMRPA would like to invite you to attend the Spring Rehabilitation Executive Forum to hear from federal policymakers about the key issues that will shape our world in the coming months and years. The setting for this year's meeting is the Fairmont Hotel within easy access to Capitol Hill.

### ***Hotel Information***

AMRPA has established a room block at the Fairmont Hotel at the rate of \$269 per night. The hotel is located at 2401 M Street, NW, Washington DC. To make reservations, please contact the hotel directly at (202) 429-2400.

If you have any questions regarding this meeting, please contact Amy Cheatham ([acheatham@firminc.com](mailto:acheatham@firminc.com)) or Vicki Wiltsie ([vwiltsie@firminc.com](mailto:vwiltsie@firminc.com)), or both via telephone at 217-753-1190.



**AMRPA EXECUTIVE FORUM**  
**March 22-24, 2010**  
**Fairmont Hotel**  
**Washington, D. C.**

**Monday, March 22**

**12:00 – 4:30 pm**      **AMRPA Board Meeting/Lunch**  
**4:30 – 5:15 pm**      **ARA Research Institute Board Meeting**  
**5:15-6:00 pm**      **FAIR Fund Meeting**  
**6:15 pm**      **Board Dinner**  
**6:30-9:00 pm**      **AMRPA Reception – Sponsored by Mediserve**  
**Hudson Restaurant and Lounge, 2030 M Street NW**

**Tuesday, March 23**

**7:30-8:00 am**      **Breakfast**

**8:00 am**      **Welcome, Bruce M. Gans, M.D.**

**8:15– 9:15 am**      **CMS' 2010 Perspective on Changes to Rehabilitation Criteria and Initiatives for Post Acute Care**  
*Laurence Wilson, Director, CMS Chronic Care Policy Group- Invited*

**9:15 – 10:00 am**      **Where Are They Now? Updates on the PAC PRD Demo, 75% Rule Report, Quality Indicators for Rehab and Other Research Initiatives**

**10:00 – 10:15**      **Coffee Break**

**10:15 -11:15 am**      **One Year Later: Where Does the Recovery Audit Contractor (RAC) Program Stand and What Does It Mean for Rehabilitation Providers**  
*Commander Marie Casey, RN, BSN, MPH, CMS Deputy Director, Division of Recovery Audit Operations and LDCR Brian Elza, PT, DPT, OCS, CSCS, Health Insurance Specialist, CMS Recovery Audit Program-Invited*

**11:15 am – 12:00 pm**      **eRehabData: Painting a Picture for Rehabilitation for the Near and Far Term**  
*Sam Fleming, Principal, Fleming-AOD*

**12:00 -1:15 pm**      **Award Luncheon**

**1:15 – 2:45 pm**      **Quality, Outcomes, and Value Based Purchasing for Rehabilitation Providers**

**2:45 – 3:30 pm**      **MedPAC's Perspective on Rehabilitation and Post Acute Care Providers**  
*Mark E. Miller, Ph.D. Executive Director, Medicare Payment Advisory Commission-Invited*

**3:30 -4:00 pm**      **Health Care and the House of Representatives Perspective**

**4:00-4:30 pm**            **AMRPA's 2010 Advocacy Agenda**  
*Bruce M. Gans, M.D and Carolyn C. Zollar, J.D., AMRPA*

**5:00 -7:00 pm**            **Reception to Honor Edward Eckenhoff, Retiring Board Member**

**Wednesday, March 24**

**7:30 – 8:00 am**            **Breakfast**

**8:00 am**                    **Welcome - Bruce M. Gans, M.D.**

**8:15-9:00 am**            **Health Care Reform: the Administration's Perspective**

**9:00- 10:00 am**            **Health Care Reform: the Senate Perspective**

**10:00 – 10:30 am**            **Coffee Break**

**10:30-11:15 am**            **Congressional Panel on Outlook for 2010**

**11:15 – 12:00 pm**            **Taking Your Message to Capitol Hill – Martha Kendrick, J.D., Patton Boggs**

**12:00 pm**                    **Adjourn to allow Hill Visits (boxed lunches will be available)**



American  
Medical  
Rehabilitation  
Providers  
Association

## ***2010 AMRPA EXECUTIVE FORUM***

### ***The Fairmont Hotel***

***2401 M Street, NW***

***Washington, DC***

***(202) 429-2400***

### ***REGISTRATION FORM***

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

FACILITY NAME (IF DIFFERENT THAN ABOVE): \_\_\_\_\_

MEDICARE PROVIDER NUMBER \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(PLEASE GIVE ADDRESS OF YOUR PHYSICAL LOCATION)

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PLEASE REPRODUCE THIS FORM FOR ADDITIONAL REGISTRANTS

**ALL REGISTRATIONS ARE ON A FIRST-COME FIRST SERVE BASIS, SPACE IS LIMITED. REGISTRATION DEADLINE –**

**February 17, 2010**

**MEMBER FEE: \$295**

**NON-MEMBER FEE: \$450**

#### **METHOD OF PAYMENT:**

- CHECK ENCLOSED (Make checks payable to AMRPA.)
- Please bill me at the above address unless otherwise noted.
- Master Card/Visa accepted.

Type of credit card \_\_\_\_\_ Cardholder Name \_\_\_\_\_

Card number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Please indicate if you have special needs and/or special diet.

Special Needs: \_\_\_\_\_

**3 easy ways to register - by fax, by email, by mail.**

Phone: (217) 753-1190 Fax: (217) 525-1271 Email: [vwiltsie@firminc.com](mailto:vwiltsie@firminc.com) Mail: 206 S. 6th, Springfield, IL 62701  
(to obtain additional registration forms visit [www.amrpa.org](http://www.amrpa.org))

**(50% CANCELLATION FEE ASSESSED AFTER FEBRUARY 17, 2010)**

**If you have questions, please contact AMY CHEATHAM([acheatham@firminc.com](mailto:acheatham@firminc.com)) or VICKI WILTSIE  
([vwiltsie@firminc.com](mailto:vwiltsie@firminc.com)) at (217)753-1190.**